



Daily Digest

Federal Communications Commission
445 12th St., SW
Washington, D.C. 20554

News media information 202 / 418-0500
Internet: <http://www.fcc.gov>
TTY: 202/418-2555

Vol. 28 No. 185

September 17, 2009

THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

NO TRUTH TO RUMOR THAT CELL PHONE NUMBERS WILL BE MADE AVAILABLE TO
TELEMARKETERS. News Release. News Media Contact: Rosemary Kimball at (202) 418-0511, email:
Rosemary.Kimball@fcc.gov CGB [DOC-293502A1.doc](#) [DOC-293502A1.pdf](#) [DOC-293502A1.txt](#)

PUBLIC NOTICES

Report No: TEL-01384 Released: 09/17/2009. INTERNATIONAL AUTHORIZATIONS GRANTED. (DA No.
09-2071). IB . Contact: (202) 418-1460 [DA-09-2071A1.pdf](#) [DA-09-2071A1.txt](#)

Report No: 325-00141 Released: 09/17/2009. PERMIT TO DELIVER PROGRAMS TO FOREIGN
BROADCAST STATIONS RE: ACTIONS TAKEN. IB . Contact: Janice Shields at (202) 418-2153, TTY: (202)
418-2555 [DOC-293507A1.pdf](#) [DOC-293507A1.txt](#)

Report No: 47072 Released: 09/17/2009. BROADCAST ACTIONS. MB [DOC-293470A1.pdf](#) [DOC-293470A2.txt](#)

Report No: 27072 Released: 09/17/2009. BROADCAST APPLICATIONS. MB [DOC-293469A1.pdf](#) [DOC-293469A2.txt](#)

Released: 09/17/2009. MEETING OF THE FEDERAL ADVISORY COMMITTEE ON DIVERSITY FOR
COMMUNICATIONS IN THE DIGITAL AGE TO BE HELD ON SEPTEMBER 22, 2009. (DA No. 09-2070).
MB . Contact: Barbara.Kreisman@fcc.gov [DA-09-2070A1.doc](#) [DA-09-2070A1.pdf](#) [DA-09-2070A1.txt](#)

Released: 09/17/2009. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN
PERMIT-BUT-DISCLOSURE PROCEEDINGS (1 OF 2). OMD . Contact: Jason Lewis at (202) 418-
0310 [DOC-293499A1.pdf](#) [DOC-293499A1.txt](#)

Released: 09/17/2009. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN
PERMIT-BUT-DISCLOSURE PROCEEDINGS (2 OF 2). OMD . Contact: Jason Lewis at (202) 418-
0310 [DOC-293500A1.pdf](#) [DOC-293500A1.txt](#)

Report No: NCD-1741 Released: 09/17/2009. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY AT&T SOUTHEAST. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-293501A1.doc](#) [DOC-293501A1.pdf](#) [DOC-293501A1.txt](#)

Report No: NCD-1750 Released: 09/17/2009. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY AT&T SOUTHWEST. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-293503A1.doc](#) [DOC-293503A1.pdf](#) [DOC-293503A1.txt](#)

TEXTS

CALVARY CHAPEL OF COSTA MESA, INC. Notified Calvary Chapel of its forfeiture in the amount of \$5,000 for its transmission of an unauthorized Required Monthly Test (RMT) of the Emergency Alert System (EAS) that was not in accordance with the procedures in the EAS Operating Handbook. Action by: Chief, Spectrum Enforcement Division, Enforcement Bureau. Adopted: 09/15/2009 by NALF. (DA No. 09-2053). EB [DA-09-2053A1.doc](#) [DA-09-2053A1.pdf](#) [DA-09-2053A1.txt](#)

HEIDELBERG COLLEGE. Issued a \$7,000 forfeiture to Station WHEI(FM) Tiffin, Ohio. Action by: Chief, Audio Division, Media Bureau. Adopted: 09/16/2009 by Forfeiture Order. (DA No. 09-2065). MB [DA-09-2065A1.doc](#) [DA-09-2065A1.pdf](#) [DA-09-2065A1.txt](#)

COLUMBIA CITY JOINT HIGH SCHOOL. Issued a \$7000 forfeiture to Station WJHS(FM), Columbia City, Indiana. Action by: Chief, Audio Division, Media Bureau. Adopted: 09/16/2009 by Forfeiture Order. (DA No. 09-2067). MB [DA-09-2067A1.doc](#) [DA-09-2067A1.pdf](#) [DA-09-2067A1.txt](#)

MORGAN COUNTY BROADCASTING CO., INC. Issued a \$3,000 forfeiture to Stations WECO(AM) and WECO-FM Wartburg, Tennessee. Action by: Chief, Audio Division, Media Bureau. Adopted: 09/16/2009 by Forfeiture Order. (DA No. 09-2066). MB [DA-09-2066A1.doc](#) [DA-09-2066A1.pdf](#) [DA-09-2066A1.txt](#)

TESTIMONY

STATEMENT OF CHAIRMAN JULIUS GENACHOWSKI BEFORE THE UNITED STATES HOUSE OF REPRESENTATIVES, COMMITTEE ON ENERGY AND COMMERCE, SUBCOMMITTEE ON COMMUNICATIONS, TECHNOLOGY, AND THE INTERNET. Written Testimony for Hearing on "Oversight of the Federal Communications Commission" by Testimony. OCH [DOC-293508A1.pdf](#) [DOC-293508A1.txt](#)

STATEMENT OF COMMISSIONER MICHAEL J. COPPS BEFORE THE UNITED STATES HOUSE OF REPRESENTATIVES, COMMITTEE ON ENERGY AND COMMERCE, SUBCOMMITTEE ON COMMUNICATIONS, TECHNOLOGY, AND THE INTERNET. Written Testimony for Hearing on "Oversight of the Federal Communications Commission" by Testimony. CMMR [DOC-293510A1.pdf](#) [DOC-293510A1.txt](#)

STATEMENT OF COMMISSIONER ROBERT M. MCDOWELL BEFORE THE UNITED STATES HOUSE OF REPRESENTATIVES, COMMITTEE ON ENERGY AND COMMERCE, SUBCOMMITTEE ON COMMUNICATIONS, TECHNOLOGY, AND THE INTERNET. Written Testimony for Hearing on "Oversight of the Federal Communications Commission" by Testimony. CMMR [DOC-293511A1.pdf](#) [DOC-293511A1.txt](#)

STATEMENT OF COMMISSIONER MIGNON L. CLYBURN BEFORE THE UNITED STATES HOUSE OF REPRESENTATIVES, COMMITTEE ON ENERGY AND COMMERCE, SUBCOMMITTEE ON COMMUNICATIONS, TECHNOLOGY, AND THE INTERNET. Written Testimony for Hearing on "Oversight of the Federal Communications Commission" by Testimony. CMMR [DOC-293512A1.pdf](#) [DOC-293512A1.txt](#)

STATEMENT OF COMMISSIONER MEREDITH A. BAKER BEFORE THE UNITED STATES HOUSE OF REPRESENTATIVES, COMMITTEE ON ENERGY AND COMMERCE, SUBCOMMITTEE ON COMMUNICATIONS, TECHNOLOGY, AND THE INTERNET. Written Testimony for Hearing on "Oversight of the Federal Communications Commission" by Testimony. CMMR [DOC-293513A1.pdf](#) [DOC-293513A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED SEPTEMBER 16, 2009, DID NOT APPEAR IN DIGEST NO. 184:

NEWS RELEASES

FCC ANNOUNCES INITIAL BROADBAND FIELD HEARINGS. Visits are Part of Outreach for Development of National Broadband Plan. News Release. News Media Contact: Mark Wigfield at (202) 418-0253, email: Mark.Wigfield@fcc.gov OCH [DOC-293487A1.doc](#) [DOC-293487A1.pdf](#) [DOC-293487A1.txt](#)

PUBLIC NOTICES

Report No: NCD-1757 Released: 09/16/2009. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY QWEST. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-293489A1.doc](#) [DOC-293489A1.pdf](#) [DOC-293489A1.txt](#)

Report No: NCD-1720 Released: 09/16/2009. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY AT&T SOUTHEAST. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-293492A1.doc](#) [DOC-293492A1.pdf](#) [DOC-293492A1.txt](#)

Report No: NCD-1737 Released: 09/16/2009. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY AT&T SOUTHEAST. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-293494A1.doc](#) [DOC-293494A1.pdf](#) [DOC-293494A1.txt](#)

Report No: NCD-1759 Released: 09/16/2009. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY AT&T SOUTHEAST. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-293495A1.doc](#) [DOC-293495A1.pdf](#) [DOC-293495A1.txt](#)

Report No: NCD-1760 Released: 09/16/2009. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY NORTHERN NEW ENGLAND TELEPHONE OPERATIONS LLC D/B/A FAIRPOINT COMMUNICATIONS-NNE. WCB . Contact: Carmell Weathers at

2/27/25, 7:20 AM

DAILY DIGEST

(202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-293496A1.doc](#) [DOC-293496A1.pdf](#) [DOC-293496A1.txt](#)